

APPLICATION FOR STUDENT TRAVEL SCHOLARSHIPS



APHA is a large organization, with a total membership of over 25,000. The 146th Annual Meeting and Exposition of the American Public Health Association (APHA) will be held from November 10 - 14, 2018 in San Diego, California. The theme for this year's conference, with an anticipated attendance of over 12,000 in total, is "Creating the Healthiest Nation: Health Equity Now."

The APHA Environment Section serves as a multi-disciplinary home for those concerned about sustaining healthy environments through research, advocacy and public awareness. Environmental health addresses all the physical, chemical and biological factors external to a person and all of the related factors impacting behaviors. It is targeted toward preventing disease and creating health-supportive environments.

Environment Section's goal for the 2018 APHA Annual Meeting is to foster interest in environmental health, increase student involvement, and to provide educational offerings on a wide range of environmental health topics, especially related to environmental justice.

The Environment Section's agenda for the Annual Meeting will benefit participants greatly. In particular, students – the future of the public health workforce - will have the ability to connect with potential mentors and researchers and will learn about community-based environmental justice initiatives. To Environment Section is pleased to offer travel scholarships between \$500-\$1000 each for students to defray cost of travel to the annual meeting.

Please note that funds of ~\$8000 will be distributed at the meeting

Instructions: Please answer all of the questions below. For questions 5-10 please keep your responses to < 100 words per question. For Question 10, if there is nothing to add, please write N/A. Submit your responses to the questions below with a resume or curriculum vitae (CV) to Jyotsna Jagai (jjagai2@uic.edu) by October 10, 2018, 5pm est. Due to the time sensitive nature of the process, late applications will not be accepted.

1. Name
2. Age/year of school
3. School/Organization/Affiliation
4. How did you hear about this opportunity?
5. Why are you interested in environmental health?
6. Have you led or participated in activities outside of school to advance environmental health?
7. Without this award, what challenges do you face in attending the conference?
8. How do you think the Environment Section of APHA will help your career/goals?
9. What do you hope to take back from the meeting?
10. Any final thoughts or experiences you would like to share with us?